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To: Cllr Ray Hughes (Chairman)

Councillors: Mike Allport, Haydn Bateman, Sean Bibby, Chris Dolphin, Andy Dunbobbin, David Evans, Veronica Gay, Cindy Hinds, Dave Hughes, Joe Johnson, Colin Legg, Vicky Perfect, Paul Shotton and Owen Thomas

10 October 2018

### **Dear Councillor**

You are invited to attend a meeting of the Environment Overview & Scrutiny Committee which will be held at 10.00 am on Tuesday, 16th October, 2018 in the Delyn Committee Room, County Hall, Mold CH7 6NA to consider the following items

#### AGENDA

### 1 APOLOGIES

**Purpose:** To receive any apologies.

## 2 <u>DECLARATIONS OF INTEREST (INCLUDING WHIPPING</u> DECLARATIONS)

**Purpose:** To receive any Declarations and advise Members accordingly.

## 3 BUDGET 2019/20 STAGE 2 PROPOSALS (Pages 3 - 8)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Economic Development, Cabinet Member for Planning and Public Protection, Cabinet Member for Streetscene and Countryside, Leader of the Council and Cabinet Member for Finance

**Purpose:** To consider the stage 2 budget proposals for Streetscene &

Transportation Portfolio and parts of the Planning, Environment & Economy Portfolio for 2019/20.

# 4 REVIEW OF HIGHWAY AND CAR PARK SAFETY INSPECTIONS AND INTERVENTION LEVELS AND RESPONSE TO POLICY. (Pages 9 - 22)

Report of Chief Officer (Streetscene and Transportation) - Cabinet Member for Streetscene and Countryside

**Purpose:** To review the above Policy in line with the revised national

guidelines.

### 5 **FORWARD WORK PROGRAMME (ENVIRONMENT)** (Pages 23 - 28)

Report of Environment Overview & Scrutiny Facilitator

**Purpose:** To consider the Forward Work Programme of the Environment

Overview & Scrutiny Committee

## LOCAL GOVERNMENT (ACCESS TO INFORMATION) ACT 1985 - TO CONSIDER THE EXCLUSION OF THE PRESS AND PUBLIC

The following item is considered to be exempt by virtue of Paragraph(s) 12, 13 of Part 4 of Schedule 12A of the Local Government Act 1972 (as amended).

The report contains information relating to individuals and the public interest in not revealing the information outweighs the public interest in releasing it.

## 6 <u>INFORMATION REPORT - UPDATE ON GREENFIELD VALLEY</u> <u>HERITAGE PARK</u> (Pages 29 - 36)

Report of Chief Officer (Planning, Environment and Economy) - Cabinet Member for Streetscene and Countryside

**Purpose:** To receive a progress report.

Yours sincerely

Robert Robins
Democratic Services Manager